

## Notice of Meeting

# Cabinet Member for Business Services and Resident Experience Decisions

**Date & time**

Tuesday, 1  
December 2015 at  
12.30 pm

**Place**

Room 111, County  
Hall, Kingston upon  
Thames, KT1 2DN

**Contact**

Andrew Baird or Rianna  
Hanford  
Room 122, County Hall  
Tel 020 8541 7609 or 0208  
213 2662

**Chief Executive**

David McNulty

Andrew.baird@surreycc.gov.uk  
or  
Rianna.hanford@surreycc.co.uk



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This meeting will be held in public. If you would like to attend and you have any special requirements, please contact Andrew Baird or Rianna Hanford on 020 8541 7609 or 020 8213 2662.

**Elected Members**  
Ms Denise Le Gal

## AGENDA

### 1 DECLARATIONS OF INTEREST

To receive any declarations of disclosable pecuniary interests from Members in respect of any item to be considered at the meeting.

### 2 PROCEDURAL ITEMS

#### 2a Members' Questions

The deadline for Members' questions is 12pm four working days before the meeting (25 November 2015).

#### 2b Public Questions

The deadline for public questions is seven days before the meeting (20 November 2015).

#### 2c Petitions

The deadline for petitions is 14 days before the meeting, and no petitions have been received.

### 3 AWARD OF CONTRACT FOR THE PROVISION OF WASTE CONTRACT SERVICES BY UTILISING EAST SUSSEX COUNTY COUNCIL FRAMEWORK

(Pages 1  
- 10)

This report seeks approval to award a call off contract for the provision of waste contract services for the corporate estate by utilising the East Sussex County Council Framework Agreement for the benefit of the Council to commence on 1 January 2016 as detailed in the recommendations as the current arrangements expire on 31 December 2015.

The report provides details of the procurement process, including the results of the evaluation process and, in conjunction with the Part 2 report, demonstrates why the recommended contract award delivers best value for money.

### 4 AWARD OF CONTRACT FOR THE SUPPLY OF CLEANING MATERIALS AND JANITORIAL SUPPLIES VIA BRAINTREE DISTRICT COUNCIL FRAMEWORK

(Pages  
11 - 16)

This report seeks approval to award a call off contract for the supply of cleaning materials and janitorial supplies via the Braintree District Council Framework Agreement for the benefit of the Council to commence on 1 February 2016 as detailed in the recommendations as the current arrangements expire on 31 January 2016.

The report provides details of the procurement process, including the results of the evaluation process and, in conjunction with the Part 2 report,

demonstrates why the recommended contract award delivers best value for money.

## 5 EXCLUSION OF THE PUBLIC

That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting during consideration of the following items of business on the grounds that they involve the likely disclosure of exempt information under the relevant paragraphs of Part 1 of Schedule 12A of the Act.

## 6 AWARD OF CONTRACT FOR THE PROVISION OF WASTE CONTRACT SERVICES BY UTILISING EAST SUSSEX COUNTY COUNCIL FRAMEWORK (Pages 17 - 22)

This is a Part 2 report relating to item 3.

### **Exempt: Not for publication under Paragraph 3**

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

## 7 AWARD OF CONTRACT FOR THE SUPPLY OF CLEANING MATERIALS AND JANITORIAL SUPPLIERS VIA BRAINTREE DISTRICT COUNCIL FRAMEWORK (Pages 23 - 28)

This is a Part 2 report relating to item 4.

### **Exempt: Not for publication under Paragraph 3**

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

**David McNulty**  
**Chief Executive**

Published: Monday, 23 November 2015

### **MOBILE TECHNOLOGY AND FILMING – ACCEPTABLE USE**

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It is requested that if you are not using your mobile device for any of the activities outlined above, it be switched off or placed in silent mode during the meeting to prevent interruptions

and interference with PA and Induction Loop systems.

*Thank you for your co-operation*